 

   

    

   

  .

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SRI SARADA NIKETAN COLLEGE FOR WOMEN

### Accredited with "B" Grade by NAAC

Recognized under 2(f) & 12(B) of the UGC Act 1956

### Affiliated to Alagappa University

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CALENDAR

**2024 - 2025**

   



   

  .



   

 .



   

  .



   

 .

-   

3

  

*     

   

.

*      

,   .

*     

     

.

*     

    .

-   

4

o 

* , ,   

 .  

    .

*    , 

 .

*     

   .

      

   .

-  

5

INDIA

The land of India is my own body The Comorin is my feet, the Himalayas my head.

From my hair flows the Ganga

From my head comes the Brahmaputra The Vindhyachalas are girt round my lions The Coromandal is my left and

the Malabar is my right leg

I AM THE WHOLE OF INDIA

and its East and West are my arms and I spread them in a Straight line in embrace humanity

When I Walk, I feel it is India walking. When I speak, I feel it is India speaking. When I breathe, I feel it is India breathing. I am India.

- Swami ama Tirtha

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 :



 

:  !

     : !!

### :

     

   .

###  :

  

 

  

  

  

 : : :

### :

    ;

 ;    

;    

;  ,  .  

   .

###  :

  

  

 : : :   .

### :

    .

     .

   

.

   

    

    

 

###      

      



###      

     

###      

      

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   

   !

   !

   !

   !

   

   !

   ! (2)

 ! (3)



 :

   

   

    

 

   

  

   

 

   

 

   

 

  

  ()

   

  

   

   

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 :



 :



      

    .

  

   (2)

    

   

   

   

   

   

   

   .

     

   !

    

    !

    

    !

   

   !

 

 :

       

   

   

   

   

     (2)

   

   

  

    (2)

 

  . (2)

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    

    

  

    ()

   

    (2) ()

   

   (2) ()

    

    ()



 :

    

    

    

    

    

    

    

     

   

  



 :

   

   

   

    (2)

   

    ()

   

    ()

  

    ()

   

    ()

   

    ()

Your Country now requires heroes. Be heroes

My brave youths believe that you have been born to accomplish great things. - Swami Vivekananda

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#   

,  !

   , , 

  !   

   

      

!  ,  ,  

      

      !

    

   !

  , 

, ,  , 

,    

    ;

     !

!  !   

;   ; 

    

;   . !

!!    !!!

  ,  

     

    

 .

-  

  

  ! !

-   

HISTORY OF THE COLLEGE

Sri Sarada Niketan College for Women was establisted in the year 1997, affiliated to Madurai Kamaraj University. From the academic Year 2003 - 2004, the College stands affiliate to Alagappa University, Karaikudi.

With the aim of imparting job-oriented higher education and utility based curriculum for women in the background of distinctive atmosphere of ancient Hindu Culture and Tradition, the College was started by Srimath Swami Atmananda Maharaj, the President of Sri Sarada Sevashram, Amaravathipudur. He is the founder. Yatheswari Saradeswari Priya Amba is the Secretary of our college. This institution endeavours to illuminate the entire edifice of the society with the ethical and spiritual values preached by Bhagavan Sri Ramakrishna Paramahamsa, Holy Mother Sri Sarada Devi and Swami Vivekananda.

The main objective of the institution is to produce young women graduates, packed with religious knowledge, perfected with character and true sense of human values.

In addition to imparting education with the ability to face the challenges and requirement of life to students, this institution endeavours to conserve the rich traditions and culture of this country.

The college works 6 days a week between 9.45 a.m to

3.45 p.m. All the staff members and students are provided with uniform & I.D. Cards. M.Com.,(CA) M.Sc. (CS & IT), M.Sc. (Mathematics), M.A. (English) B.Sc.(Computer Science), B.Sc.(Bio Tech), B.Sc.(Maths), B.Sc.(Information Technology), B.Sc. (Bio-Chemistry), B.Sc., Bio Technology B.Sc.(Physics), B.Com., B.Com (CA), B.A.(English), B.A.(Tamil), B.B.A. and DCA courses are offered.

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ACHIEVEMENTS

Permanent Affiiation :

The college has got the Permanent Affiliation status from the affiliating Institution, the esteemed, Alagappa University, Karaikudi.

UGC 2 (f) & 12 (B) Status :

The College has got the UGCs recognition under sections 2(f) & 12(B) of the UGC Act, 1956, in June, 2012. As a result, the credentials of our college have got the stamp of approval by the UGC, the Nations higher education body, facilitating our faculty members and students / scholars to avail financial assistance and other eligible support from the UGC and other designated Government Institutions.

NAAC ACCREDITATION

During 5th to 7th Feb 2015, the NAAC peer team consisting of the most articulate & experienced personalities visited and carried out its task of assessment of the college based on our Self- Study Report and Vivid presentation of all stake holders of the College. We are happy to announce that our college got the NAAC accreditation with B grade

in March 2015.

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Fora & Cells Of Our College

The following thirty two Fora & Cells are functioning well in our College Promoting students knowledge, talents, motivation and awareness in various fields.

1. Alumni Association
2. Anti-Ragging Committee
3. Blood Donation Cell
4. Career Guidance and Placement Cell
5. Citizen Consumer Club
6. Commerce and Management Forum
7. Competitive Exams Training Cell
8. Computer Science & Information Technology Forum
9. Cultural Forum
10. Einsteins Physics Forum
11. Entrepreneur Development Cell
12. Environmental Awareness Club
13. Grievance Redressal Cell
14. ICT Orientation Club
15. Internal Quality Assurance Cell (IQAC)
16. Multi-Disciplinary Research Advisory Committee
17. National Service Scheme
18. Personality Development Cell
19. Prayer & News Read Cell
20. Quiz Cell
21. Ramanujan Mathematics Forum
22. Red Ribbon Club
23. Sexual Harassment Cell
24. Shakespeare Club
25. Spiritual Forum
26. Sports Club
27. Sri Yagna Biochemistry Forum
28. Students Welfare Association
29. Tamil Literary Association
30. Tourism Promotion Club
31. Womens Empowerment Cell
32. Youth Red Cross

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### A Short history of Annai Sri Sarada Devi

IQAC - Composition

S.No. Name & Designation Position

1. SwamiAtmananda Maharaj Secretary & Correspondent

2. Yatheswari SaradeswaripriyaAmba Member from Managment

3. Dr. S. Sivasangari Ramya, Principal Chair Person

4. Mrs. AR. Abirami Sundari Co-ordinator Head & Asst. Prof of Computer Science

5. Mrs. M. Meenalochani, Director Member Head & Asst. Prof of Tamil

6. Dr. R. Nithila, Member Head & Asst. Prof of Commerce

7. Dr. P. Bharathi Member Head & Asst. Prof of Mathematics

8. Mrs. AR. Valliammai, Superintendent Member

9. Dr. Sethukumanan, Chairman Member from the local body Sethu Bhaskara Agricultural College

10. S. Akilandeswari, III Bio-Chemistry Student

**IQAC - Composition**

IQAC Meeting - Tentative Schedule for the Academic Year **2024 - 2025**

Always Being Committed Diligently to Quality Ushering Initiatives Catalysing Knowledge (ABCD 2 QUICK)

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Quality Policy

BLISS : Bestowing Learner Involved Spiritual Sense LOTUS : Laddering Original Thinking Upon Students BLOOM : Being Learned, Organized, Operative & Meticulous SMART : Steering Mind Along Research & Technology

- Bliss Lotus Bloom Smart -

Objectives

Empowering the Women Students of all nativities excelling in their justly chosen ways of life through right balance of Thoughts, Word and Deed.

Sensitizing theWomen Students on the Hoary Divinity of our land so that our Current actions of Head, Hand & Heart bequeath a valued potential for posterity.

Mission

Harmonising Head, Hand & Heart (HHHH) in tuning the talents of learners committed to Individual,Societal and Nation building.

Vision

Ideal Nation with Ideal Students

Motto

Sarada Mani Devi, called Sarada for short and later known and revered in India and abroad as Holy Mother, was born on December 22, 1853, in the little village Jayarambadi in the district of Bankura, situated about sixty miles to the west of Calcutta.

|  |  |  |
| --- | --- | --- |
| **S.No.** | **Name & Designation** | **Position** |
| **1.** | **Yatheswari SaradeswaripriyAmba** | Secretary  |
| **2.** | **Dr.S.Sivasangari Ramya** | Principal |
| **3.** | **Dr.R.Nithila** | IQAC Coordinator |
| **4.** | **Mrs.M.Meenalochani** | Member |
| **5.** | **Mrs.T.Kalaivani** | Member |
| **6.** | **Mrs.K.Muthu Santhi** | Member |
| **7.** | **Ms.M.Anurima**III rd Year B.Sc (CS) | Student |

Her parents, Ramachandra Mukhopadhyaya and Shyamasundari, were orthodox brahmins devoted to their traditional religious and social customs.

At the age of five Sarada was married to Shri Ramakrishna. The strange marriage of Gadadhar of twenty three years of age with Sarada of five was part of a divine dispensation, and took place in a way that can only be described as providential.

Her whole life was occupied with acts of service for the Master and his devotees and with the practice of devotional disciplines. It was an ideal way of living in which work and worship went hand in hand and led to a harmonious develop- ment of personality. She dedicated her entire life to uplift the standard of the down trodden and the poor people.

2018 - 2019

27th June 2019

26th September 2019

9th January 2020

26th February 2020

|  |  |
| --- | --- |
| I Semester | II Semester |
| 23.08.2024 | 05.03.2025 |
| 14.10.2024 | 12.03.2025 |

GENERAL DlSClPLlNE

* The students are expected to conduct themselves in such a manner as not to bring discredit to the college or to them- selves. It is for the students whether on or off the premises to preserve the standard and good traditions of the college.
* The students are expected to come to the college in uniform on mondays.
* The members of the staff are always expected to set the best example for the students in manners or conduct and courteous behaviour.
* The students are expected to be courteous and reverential to the members of the staff, distinguished visitors and invitees to the college.

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* Students are expected to be attentive and silent while attending classes, meeting or conferences. They are requested to spend their leisure hours in the LIBRARY. They should not loiter about on the verandhas or the college campus and disturb classes at work.
* The cleanliness of the college building and surrounding should be the responsibility of every student. Every student should do her best to keep the class-room and the College premises quiet, neat and clean.
* Perfect silence should prevail during congregational prayer every morning. Students shoud assemble in their respective places inorder at 9.45 a.m.
* Students are expected to read the notices posted on the College Notice Board carefully every day. Ignorance of any notice thus posted will not be accepted as an excuse for failing to comply with it.
* No meeting of any kind shall be held in the College with out the prior written permission of the Principal.
* No student shall take part in political agitation directed against the authority of the Government or engage prominently in any public movement.
* No notice of any kind shall be circulated among students or posted on the Notice Board without the previous written sanction of the Principal.
* Private collection of funds must not be made without the prior approval of the authorities.
* Genuine grievance may be brought to the notice of the authorities or may be put in the greivance boxes.

Note : Under the Governments Educational Rules the Principal has full power to inflict the following punishment. Fine for loss of Attendance, Suspension and expulsion for indisciplinary activities..

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* Attendance will be taken at beginning of the morning and evening.
* No student will be allowed to absent herself from the College without leave letter, for which she must apply in advance stating explicit reasons for her absence.
* The leave letter applied should be duly signed by the class teacher and counter signed by the parent/ guardian / hostel warden. The leave letter should be submitted to the class teacher.
* In case where absence leave letter should be submitted as soon as possible and not later than the first day of return to the College.
* Continued irregularity will be seriously dealt with .
* A student who is continuously absent for 6 days without proper reason will have her name struck off the rolls.
* Permission will not be granted normally during working hours to meet the parents, guardian, relatives or friends.
* Students must not absent for Internal tests and pre-semester examinations.
* Minimium attendance requirement is 75%.
* Recommendation for exemption in case of shortage of attendance cannot be claimed as a matter of right.

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 Punctuality and regular attendance for classes is insisted upon.

 Ordinarily, a week consists of six working days. Day order time-table is followed.

 The working day is divided into two sessions. The forenoon session is divided into three periods, the afternoon into

2 periods. Prayer begins at 9.45 a.m.

Forenoon session starts at 10.00 am. Lunch break between 1.00 pm. to 1.30 pm. College will be over at 3.30 pm.

Students who appear for competitive examinations aretrained by Competitive Exams Training Cell of our college.

 Students got job opportunities through Campus Interviews by Placement cell of our college.

 Parent - Teacher meetings will be held periodically. Students attendance, progress, conduct etc are discussed.

LIBRARY

 The library is open to all the members of the College.

 The library will be kept open from 10.00 a.m. to 3.30 p.m. on all working days.

 The Library will be closed on Sundays and other public holidays.

 Two library tokens are issued to every student, books will be issued at working time

 Reference books may however be issued to the member of the staff for class use and they should be returned immediately after use.

 Strict silence must be observed in and around the Library.

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### RESIDENTIAL FACILITIES - HOSTEL

An excellent hostel is run by our college. The aim of this College hostel is to provide a home for young girls who are obliged to be away from their parents on account of their studies. Our aim is to promote self-confidence in the students, inspire discipline and inculcate scope for the ideals of a harmonious communal living and enable them to become the incarnation of every desirable quality of an ideal Indian woman.

Self-help and self-reliance and a spirit of accommoda- tion are the exquisite virtues which we desire in inmates. The rules are framed for the common good and every student is expected to cheerfully abide by them and do their best for the maintenance of discipline, peace and harmony in the hostel.

      .

-   

   

.   

     .

-    

     

.    

     

  .

      .

-   

    

  .   

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SRI SARADA NIKETAN COLLEGE FOR WOMEN

2024 - 2025

Thenjeyarambadi, Amaravathipudur, Karaikudi – 630 301.

Sivagangai Dist.

**Founder**

Srimath.Swami Atmananda Maharaj

## Secretary

Yatheswari Saradeswari Priya Amba

## Principal

Dr.S.Sivasangari Ramya, M.Sc., M.Phil, Ph.D

## Director

Mrs.M.Meenalochani, M.A.,M.Phil

## HOD’S & FACULTY MEMBERS

**Department of Tamil**

Dr. T. Punidhavathi, M.A., M.Phil., B.Ed., Ph.D

Ms. P. Panchavarnam, M.A., M.Phil., B.Ed.,

Mrs.R.Malathi, M.A., M.Phil., TPT

## Department of English

Mrs.A.Malliga, M.A., M.Phil., B.Ed.,

Mrs.M.Iswariya, M.A., B.Ed.,

Ms.M.Nandhini, M.A., B.Ed., M.Ed.,

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**Department of B.B.A** Mrs.K.Muthusanthi, MCS., M.Phil., Mrs. K.Pandeeswari, MBA., M.Phil., Mrs.N.Saranya, MBA., M.Phil

## Department of B.Com

Dr. R. Nithila, M.Com., M.Phil., Ph.D Mrs. P. Pandiselvi, M.Com.,M.Ed., Mrs. S. AbinayaSri M.Com.,

**Department of B.Com (CA)** Mrs.A.Adaikkammai, M.Com., M.Phil., Ph.D Mrs. N. Devika, M.Com., M.Phil.,

Mrs.G.Harini, M.Sc., B.Ed.,

Mrs. C. Renuga Devi, M.Com (CA)., M.Phil.,

**Department of Biochemistry** Mrs.R.Nishanthini, M.Sc., M.Phil., Mrs.S.Gokila, M.Sc., M.Phil., B.Ed.,

## Department of Biotechnology

Mrs. S. Selvi, M.Sc., B.Ed., M.Lis.,

Mrs. J. Kamalaveni, M.Sc., M.Phil., B.Ed., Ph.D

Ms.T. Arockia Vincy, M.Sc.,

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**Department of Computer Science** Dr. RM. Alamelu, MCA., Ph.D Mrs.S.Packiyam, M.Sc., M.Phil.,

Mrs. V. Umadevi, MCA.,

**Department of Information Technology**

Mrs. T. Kalaivani, M.Sc., M.Phil., B.Ed.,

Mrs. K. Saranya, M.Sc., M.Phil., B.Ed.,

Mrs. M. Priya, M.Sc., M.Phil.,

**Depatment of Physics**

Mrs. P. Kalaivani, M.Sc., M.Phil., B.Ed.,

**Non Teaching Staff**

Mrs.B.Surya, B.Sc.,

Mrs.G.Kiruba, M.Sc.,

Mrs.R.Bhavani, MCA.,

**Librarian**

Mrs.S.Rajeswari, B.Com.,

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| **Academic Calendar-2024-2025** |
| Date | Day | Events | Day Order | No.of Working Days |
| **Jun-24** |  |  |  |  |
| 19.06.24 | Wednesday | College Reopens | D1 | 1 |
| 20.06.24 | Thursday |  | D2 | 2 |
| 21.06.24 | Friday |  | D3 | 3 |
| 22.06.24 | Saturday | Holiday |  |  |
| 23.06.24 | Sunday | Holiday |
| 24.06.24 | Monday |  | D4 | 4 |
| 25.06.24 | Tuesday | D5 | 5 |
| 26.06.24 | Wednesday | D6 | 6 |
| 27.06.24 | Thursday | D1 | 7 |
| 28.06.24 | Friday | D2 | 8 |
| 29.06.24 | Saturday | Holiday |  |  |
| 30.06.24 | Sunday | Holiday |
| **Jul-24** |  |  |  |  |
| 01.07.24 | Monday | D3 | 9 |
| 02.07.24 | Tuesday | D4 | 10 |
| 03.07.24 | Wednesday | D5 | 11 |
| 04.07.24 | Thursday | D6 | 12 |
| 05.07.24 | Friday | D1 | 13 |
| 06.07.24 | Saturday | Holiday |  |  |
| 07.07.24 | Sunday | Holiday |
| 08.07.24 | Monday |  | D2 | 14 |
| 09.07.24 | Tuesday | D3 | 15 |
| 10.07.24 | Wednesday | D4 | 16 |
| 11.07.24 | Thursday | D5 | 17 |
| 12.07.24 | Friday | D6 | 18 |
| 13.07.24 | Saturday | Holiday |  |  |
| 14.07.24 | Sunday | Holiday |
| 15.07.24 | Monday |  | D1 | 19 |
| 16.07.24 | Tuesday | D2 | 20 |
|  |  |  | 24 |  |  |  |
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|  |
| Date | Day | Events | Day Order | No.of WorkingDays |
| 17.07.24 | Wednesday | Moharam |  |  |
| 18.07.24 | Thursday |  | D3 | 21 |
| 19.07.24 | Friday | D4 | 22 |
| 20.07.24 | Saturday | Holiday |  |  |
| 21.07.24 | Sunday | Holiday |
| 22.07.24 | Monday |  | D5 | 23 |
| 23.07.24 | Tuesday | D6 | 24 |
| 24.07.24 | Wednesday | D1 | 25 |
| 25.07.24 | Thursday | D2 | 26 |
| 26.07.24 | Friday | D3 | 27 |
| 27.07.24 | Saturday | Holiday |  |  |
| 28.07.24 | Sunday | Holiday |
| 29.07.24 | Monday |  | D4 | 28 |
| 30.07.24 | Tuesday | D5 | 29 |
| 31.07.24 | Wednesday | D6 | 30 |
| **Aug-24** |  |  |  |
| 01.08.24 | Thursday | D1 | 31 |
| 02.08.24 | Friday | D2 | 32 |
| 03.08.24 | Saturday | Aadiperukku Holiday |  |  |
| 04.08.24 | Sunday | Holiday |
| 05.08.24 | Monday |  | D3 | 33 |
| 06.08.24 | Tuesday | D4 | 34 |
| 07.08.24 | Wednesday | D5 | 35 |
| 08.08.24 | Thursday | D6 | 36 |
| 09.08.24 | Friday | D1 | 37 |
| 10.08.24 | Saturday | Holiday |  |  |
| 11.08.24 | Sunday | Holiday |
| 12.08.24 | Monday |  | D2 | 38 |
| 13.08.24 | Tuesday | D3 | 39 |
| 14.08.24 | Wednesday | D4 | 40 |
|  |  |  | 25 |  |  |  |
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| Date | Day | Events | Day Order | No.of WorkingDays |
| 15.08.24 | Thursday | Independence Day |  |  |
| 16.08.24 | Friday |  | D5 | 41 |
| 17.08.24 | Saturday | Holiday |  |  |
| 18.08.24 | Sunday | Holiday |
| 19.08.24 | Monday |  | D6 | 42 |
| 20.08.24 | Tuesday | D1 | 43 |
| 21.08.24 | Wednesday | D2 | 44 |
| 22.08.24 | Thursday | D3 | 45 |
| 23.08.24 | Friday | D4 | 46 |
| 24.08.24 | Saturday | Holiday |  |  |
| 25.08.24 | Sunday | Holiday |
| 26.08.24 | Monday | Gokulashtami Holiday |  |  |
| 27.08.24 | Tuesday |  | D5 | 47 |
| 28.08.24 | Wednesday | D6 | 48 |
| 29.08.24 | Thursday | D1 | 49 |
| 30.08.24 | Friday | D2 | 50 |
| 31.08.24 | Saturday | D3 | 51 |
| **Sep-24** |  |  |  |
| 01.09.24 | Sunday | Holiday |  |  |
| 02.09.24 | Monday |  | D4 | 52 |
| 03.09.24 | Tuesday | D5 | 53 |
| 04.09.24 | Wednesday | D6 | 54 |
| 05.09.24 | Thursday | D1 | 55 |
| 06.09.24 | Friday | D2 | 56 |
| 07.09.24 | Saturday | Vinayagar Chathurthi |  |  |
| 08.09.24 | Sunday | Holiday |
| 09.09.24 | Monday |  | D3 | 57 |
| 10.09.24 | Tuesday | D4 | 58 |
| 11.09.24 | Wednesday | D5 | 59 |
| 12.09.24 | Thursday | D6 | 60 |
|  |  |  | 26 |  |  |  |
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| Date | Day | Events | Day Order | No.of WorkingDays |
| 13.09.24 | Friday |  | D1 | 61 |
| 14.09.24 | Saturday | Holiday |  |  |
| 15.09.24 | Sunday | Holiday |
| 16.09.24 | Monday | Miladi Nabi Holiday |  |  |
| 17.09.24 | Tuesday |  | D2 | 62 |
| 18.09.24 | Wednesday | D3 | 63 |
| 19.09.24 | Thursday | D4 | 64 |
| 20.09.24 | Friday | D5 | 65 |
| 21.09.24 | Saturday | Holiday | D6 | 66 |
| 22.09.24 | Sunday | Holiday |  |  |
| 23.09.24 | Monday |  | D1 | 67 |
| 24.09.24 | Tuesday | D2 | 68 |
| 25.09.24 | Wednesday | D3 | 69 |
| 26.09.24 | Thursday | D4 | 70 |
| 27.09.24 | Friday | D5 | 71 |
| 28.09.24 | Saturday | Holiday |  |  |
| 29.09.24 | Sunday | Holiday |
| 30.09.24 | Monday |  | D6 | 72 |
| **Oct-24** |  |  |  |
| 01.10.24 | Tuesday | D1 | 73 |
| 02.10.24 | Wednesday | Gandhi Jayanthi |  |  |
| 03.10.24 | Thursday |  | D2 | 74 |
| 04.10.24 | Friday | D3 | 75 |
| 05.10.24 | Saturday |  | D4 | 76 |
| 06.10.24 | Sunday | Holiday |  |  |
| 07.10.24 | Monday |  | D5 | 77 |
| 08.10.24 | Tuesday | D6 | 78 |
| 09.10.24 | Wednesday | D1 | 79 |
| 10.10.24 | Thursday | D2 | 80 |
| 11.10.24 | Friday | Pooja Holidays |  |  |
|  | 27 |  |
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| Date | Day | Events | Day Order | No.of WorkingDays |
| 12.10.24 | Saturday | Holiday |  |  |
| 13.10.24 | Sunday | Holiday |
| 14.10.24 | Monday |  | D3 | 81 |
| 15.10.24 | Tuesday | D4 | 82 |
| 16.10.24 | Wednesday | D5 | 83 |
| 17.10.24 | Thursday | D6 | 84 |
| 18.10.24 | Friday | D1 | 85 |
| 19.10.24 | Saturday | D2 | 86 |
| 20.10.24 | Sunday | Holiday |  |  |
| 21.10.24 | Monday |  | D3 | 87 |
| 22.10.24 | Tuesday | D4 | 88 |
| 23.10.24 | Wednesday | D5 | 89 |
| 24.10.24 | Thursday | D6 | 90 |
| 25.10.24 | Friday | D1 | 91 |
| 26.10.24 | Saturday | Holiday |  |  |
| 27.10.24 | Sunday | Holiday |
| 28.10.24 | Monday |  | D2 | 92 |
| 29.10.24 | Tuesday | D3 | 93 |
| 30.10.24 | Wednesday | Holiday |  |  |
| 31.10.24 | Thursday | Deepavali |
| **Nov-24** |  |  |  |  |
| 01.11.24 | Friday | Semester Holidays |
| 02.11.24 | Saturday |  |
| 03.11.24 | Sunday |  |
| 04.11.24 | Monday |  |
| 05.11.24 | Tuesday |  |
| 06.11.24 | Wednesday |  |
| 07.11.24 | Thursday |  |
| 08.11.24 | Friday |  |
| 09.11.24 | Saturday |  |
|  |  |  | 28 |  |
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|  |
| Date | Day | Events | Day Order | No.of WorkingDays |
| 10.11.24 | Sunday |  |  |  |
| 11.11.24 | Monday |  |  |  |
| 12.11.24 | Tuesday |  |  |  |
| 13.11.24 | Wednesday |  |  |  |
| 14.11.24 | Thursday |  |  |  |
| 15.11.24 | Friday |  |  |  |
| 16.11.24 | Saturday |  |  |  |
| 17.11.24 | Sunday |  |  |  |
| 18.11.24 | Monday |  |  |  |
| 19.11.24 | Tuesday |  |  |  |
| 20.11.24 | Wednesday |  |  |  |
| 21.11.24 | Thursday |  |  |  |
| 22.11.24 | Friday |  |  |  |
| 23.11.24 | Saturday |  |  |  |
| 24.11.24 | Sunday |  |  |  |
| 25.11.24 | Monday |  |  |  |
| 26.11.24 | Tuesday |  |  |  |
| 27.11.24 | Wednesday |  |  |  |
| 28.11.24 | Thursday |  |  |  |
| 29.11.24 | Friday |  |  |  |
| 30.11.24 | Saturday |  |  |  |
| **Dec-24** |  |  |  |  |
| 01.12.24 | Sunday |  |  |  |
| 02.12.24 | Monday |  |  |  |
| 03.12.24 | Tuesday |  |  |  |
| 04.12.24 | Wednesday |  |  |  |
| 05.12.24 | Thursday | College Reopens | D1 | 1 |
| 06.12.24 | Friday |  | D2 | 2 |
| 07.12.24 | Saturday |  | D3 | 3 |
| 08.12.24 | Sunday | Holiday |  |  |
|  | 29 |  |
|  |  |  |

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|  |
| Date | Day | Events | Day Order | No.of WorkingDays |
| 09.12.24 | Monday |  | D4 | 4 |
| 10.12.24 | Tuesday | D5 | 5 |
| 11.12.24 | Wednesday | D6 | 6 |
| 12.12.24 | Thursday | D1 | 7 |
| 13.12.24 | Friday | D2 | 8 |
| 14.12.24 | Saturday | Holiday |  |  |
| 15.12.24 | Sunday | Holiday |
| 16.12.24 | Monday |  | D3 | 9 |
| 17.12.24 | Tuesday | D4 | 10 |
| 18.12.24 | Wednesday | D5 | 11 |
| 19.12.24 | Thursday | D6 | 12 |
| 20.12.24 | Friday | D1 | 13 |
| 21.12.24 | Saturday | D2 | 14 |
| 22.12.24 | Sunday | Sri Sarada Devi Jayanthi | Vizha |  |
| 23.12.24 | Monday |  | D3 | 15 |
| 24.12.24 | Tuesday | D4 | 16 |
| 25.12.24 | Wednesday | Christmas holiday |  |  |
| 26.12.24 | Thursday |  | D5 | 17 |
| 27.12.24 | Friday | D6 | 18 |
| 28.12.24 | Saturday | Holiday |  |  |
| 29.12.24 | Sunday | Holiday |
| 30.12.24 | Monday |  | D1 | 19 |
| 31.12.24**Jan-25** | Tuesday | D2 | 20 |
| 01.01.25 | Wednesday | New Year |  |  |
| 02.01.25 | Thursday |  | D3 | 21 |
| 03.01.25 | Friday | D4 | 22 |
| 04.01.25 | Saturday | D5 | 23 |
| 05.01.25 | Sunday | Holiday |  |  |
| 06.01.25 | Monday |  | D6 | 24 |
|  | 30 |  |
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| Date | Day | Events | Day Order | No.of WorkingDays |
| 07.01.25 | Tuesday |  | D1 | 25 |
| 08.01.25 | Wednesday | D2 | 26 |
| 09.01.25 | Thursday | D3 | 27 |
| 10.01.25 | Friday | D4 | 28 |
| 11.01.25 | Saturday | Holiday |  |  |
| 12.01.25 | Sunday | Holiday |
| 13.01.25 | Monday | Pongal Holidays |
| 14.01.25 | Tuesday | Holiday |
| 15.01.25 | Wednesday | Holiday |
| 16.01.25 | Thursday | Uzhavar Thirunal |
| 17.01.25 | Friday |  | D5 | 29 |
| 18.01.25 | Saturday | D6 | 30 |
| 19.01.25 | Sunday | Holiday |  |  |
| 20.01.25 | Monday |  | D1 | 31 |
| 21.01.25 | Wednesday | D2 | 32 |
| 22.01.25 | Thursday | D3 | 33 |
| 23.01.25 | Friday | D4 | 34 |
| 24.01.25 | Saturday | D5 | 35 |
| 25.01.25 | Sunday | Holiday |  |  |
| 26.01.25 | Monday | Republic Day |
| 27.01.25 | Wednesday |  | D6 | 36 |
| 28.01.25 | Thursday | D1 | 37 |
| 29.01.25 | Friday | D2 | 38 |
| 30.01.25 | Saturday | Holiday |  |  |
| 31.01.25 | Sunday | Holiday |
| **Feb-25** |  |  |  |  |
| 01.02.25 | Monday | D3 | 39 |
| 02.02.25 | Tuesday | D4 | 40 |
| 03.02.25 | Wednesday | D5 | 41 |
| 04.02.25 | Thursday | D6 | 42 |
|  |  |  | 31 |  |  |  |
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|  |
| Date | Day | Events | Day Order | No.of WorkingDays |
| 05.02.25 | Friday |  | D1 | 43 |
| 06.02.25 | Saturday | D2 | 44 |
| 07.02.25 | Sunday | Holiday |  |  |
| 08.02.25 | Monday |  | D3 | 45 |
| 09.02.25 | Tuesday | D4 | 46 |
| 10.02.25 | Wednesday | D5 | 47 |
| 11.02.25 | Thursday | Thaipusam |  |  |
| 12.02.25 | Friday |  | D6 | 48 |
| 13.02.25 | Saturday | D1 | 49 |
| 14.02.25 | Sunday | Holiday |  |  |
| 15.02.25 | Monday |  | D2 | 50 |
| 16.02.25 | Tuesday | D3 | 51 |
| 17.02.25 | Wednesday | D4 | 52 |
| 18.02.25 | Thursday | D5 | 53 |
| 19.02.25 | Friday | D6 | 54 |
| 20.02.25 | Saturday | Holiday |  |  |
| 21.02.25 | Sunday | Holiday |
| 22.02.25 | Monday |  | D1 | 55 |
| 23.02.25 | Tuesday | D2 | 56 |
| 24.02.25 | Wednesday | D3 | 57 |
| 25.02.25 | Thursday | D4 | 58 |
| 26.02.25 | Friday | D5 | 59 |
| 27.02.25 | Saturday | D6 | 60 |
| 28.02.25 | Sunday | Holiday |  |  |
| **Mar-25** |  |  |  |  |
| 01.03.25 | Monday | D1 | 61 |
| 02.03.25 | Tuesday | D2 | 62 |
| 03.03.25 | Wednesday | D3 | 63 |
| 04.03.25 | Thursday | D4 | 64 |
| 05.03.25 | Friday | D5 | 65 |
| 06.03.25 | Saturday | Holiday |  |  |
|  | 32 |  |
|  |  |  |  |  |  |  |

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|  |
| Date | Day | Events | Day Order | No.of Working Days |
| 07.03.25 | Sunday | Holiday |  |  |
| 08.03.25 | Monday |  | D6 | 66 |
| 09.03.25 | Tuesday | D1 | 67 |
| 10.03.25 | Wednesday | D2 | 68 |
| 11.03.25 | Thursday | D3 | 69 |
| 12.03.25 | Friday | D4 | 70 |
| 13.03.25 | Saturday | D5 | 71 |
| 14.03.25 | Sunday | Holiday |  |  |
| 15.03.25 | Monday |  | D6 | 72 |
| 16.03.25 | Tuesday | D1 | 73 |
| 17.03.25 | Wednesday | D2 | 74 |
| 18.03.25 | Thursday | D3 | 75 |
| 19.03.25 | Friday | D4 | 76 |
| 20.03.25 | Saturday | Holiday |  |  |
| 21.03.25 | Sunday | Holiday |
| 22.03.25 | Monday |  | D5 | 77 |
| 23.03.25 | Tuesday | D6 | 78 |
| 24.03.25 | Wednesday | D1 | 79 |
| 25.03.25 | Thursday | D2 | 80 |
| 26.03.25 | Friday | D3 | 81 |
| 27.03.25 | Saturday | D4 | 82 |
| 28.03.25 | Sunday | Holiday |  |  |
| 29.03.25 | Monday |  | D5 | 83 |
| 30.03.25**Apr-25** | Tuesday | D6 | 84 |
| 01.04.25 | Wednesday | D1 | 85 |
| 02.04.25 | Thursday | D2 | 86 |
| 03.04.25 | Friday | D3 | 87 |
| 04.04.25 | Saturday | Holiday |  |  |
| 05.04.25 | Sunday | Holiday |
| 06.04.25 | Monday |  | D4 | 88 |
| 07.04.25 | Tuesday |  | D5 | 89 |
| 08.04.25 | Wednesday |  | D6 | 90 |
| 09.04.2510.04.25 | Thursday Friday | Mahaveer Jayanthi | D1 | 91 |
|  | 33 |  |
|  |  |  |  |  |  |  |

Nationa Pedge

lndia is my Country All lndians are my brothers and sisters. l love my country and l am proud of its

rich and varied heritage l shall always strive

to be worthy of it.

l shall give my parents

teachers and all elders respect and treat everyone with courtesy.

To my country and my people, l pledge my devotion.

ln their well being and prosperity alone Lies my happiness

Always first learn to be a servant and then you will be fit to be a master. First learn to obey. The command will come by itself.

What our country now wants are muscles of iron and nerves of steel-gigantic wills which nothing can resist we want only man making education. Strength comes through strict observance of Brahmacharya.

- Swami Vivekananda.

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Nationa Anthem

GOLDEN WORDS OF

SWAMI VIVEKANANDA

We want that education by which Character is formed, strength of mind is Increased, the intellect is expanded, and By which one can stand in ones own feet.

The true teacher is one who can throw his Whole force into the tendency of the taught.

Without real sympathy we can never teach well.

ivine wisdom is to be got by devotion, meditation, and chastity.

Teach yourselves, teach every one his real nature, call upon the sleeping soul and see how it awakes.

Arise! Awake!

And stop not till the goal is reached.

You cannot believe in God until you believe in yourself.

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Jana gana mana adhinayaka jaya he Bharatha Bhagya Vidhata

Punjabha Sindhu Gujarata Maratha Dravida utkala Banga

Vindhya Himachala Yamuna Ganga Uchchala Jaladhi taranga

Tava Subha name jage

Tava Subha asisha mage Gahe tava jaya gatha

Jana gana mangala dayaka jaya he Bharata Bhagya vidhata

Jaya he, jaya he, jaya he Jaya, Jaya, Jaya, Jaya he.

- Rabindranath Tagore.

Short Version Jana gana mana adhinayaka jayahe Bharata Bhagya vidhata

Jaya he, Jaya he, Jaya he

Jaya, Jaya, Jaya, Jaya he.

#  

    

    . 

   

  

   .

   .

,    .

   .

   ,  

.

    

  .

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